# CAREER SOLUTIONS JOINT POWERS BOARD & WORKFORCE DEVELOPMENT-EXECUTIVE COMMITTEE BOARD MEETING

Monday, June 23, 2025, at 11:00am

Career Solutions Guest Wi-Fi: Welcome2CareerSolutions!

Physical Location: CareerForce St. Cloud

1542 Northway Drive, St. Cloud, MN 56303 - Door #2

No parking permit required for this event. Please park in Lot B.

#### 1. Call the Meeting to Order

A. Joint Powers Board (JPB)

B. Local Workforce Development Board-Executive Committee (LWDB-Exec)

Magelssen

#### 2. Business Items/Updates

A. 2025-2026 Preliminary Budget (Handout) – **ACTION**B. Staff Performance Reviews/Increases – **ACTION**Action: JPB & LWDB-Exec

Performance Increase Matrix Proposal

- Effective 7/1/2025
- Review Executive Directors Goals

C. Rental Agreement with ISD743 Public Schools Facilities Renewal Contract Action: JPB & LWDB-Exec for Rural CareerONE Program (Attachment 2.C.) – ACTION

### 3. Adjourn

Heinen Magelssen

**Note:** If you are unable to attend this meeting, please contact Kari Court at 320.380.4938 or email at <a href="mailto:Kari.Court@CSJobs.org">Kari.Court@CSJobs.org</a>. Upon request, this material can be made available in alternate formats.

## RENTAL AGREEMENT ISD 743 PUBLIC SCHOOL FACILITIES, SAUK CENTRE, MN

Independent School District 743, Sauk Centre, Minnesota, hereby agrees to rent facilities to:

| Caree  | r Solutions  | Addre   | ss <u>1542 No</u>   | rthway Dr., St. Cloud, MN 56303   |
|--|--|---|---|---|
| (organiz   | ation, firm, individual(s))  |   |   |   |
| Person   | n responsible and teleph   | none no. <u>Jacob Kaduk</u>   | 320-308-57  | 705. Jacob.Kaduk@CSJobs.org   |
| Facili   | y: <u>Cafeteria, Seni</u>  | or High Room 14   |   |   |
| Date(s   | s): July 28 – Augu   | st 8, 2025 (Monday-Frie   | lay), July 1  | 5- 2:00-3:30 (Room 14)  |
| Begin  | ning/Ending Time:  | 8 a.m. – 3:30 p.m.  |   | Setup Time: 7:30 a.m.   |
| stipulations conta   | nined therein:<br>school and/or its employe  | es shall assume no liability  | for accident  | g criteria, and agrees to abide by  |
| indicates in indicates indicates in indicates in indicates in indicates in indicates indicates in indicates indicates in indicates in indicates in indicates in indicates in indicates indicates in indicates indic | cated elsewhere. School district will furnish renter agrees to pay for an enter agrees to pay for an ediately before or after. It use of the facility is to be twenty-four (24) hours be school district has priority otified at least five (5) hours cit; including but not limit ancel this agreement with renter understands that small the renter understands that the reduce materials of any demonstration or entrance of the lity rent does not include the renderstands the response | n essential custodial and/or by and all damages which read and all school property were cancelled by the renter, the fore the rental would nor a in the use of facilities. In the use of facilities. In the use of God, weather the lited to, acts of God, weather NO liability to the District toking is prohibited on school beverage, of the use of alcohol beverage, of the scription is prohibited on so be brought into the school Auditorium.  Educational materials i.e. estibility of supervision of the school of the school of the supervision of the school of the school of the supervision of the school of the school of the supervision of the school | kitchen stafinight occur to which might one renter will nally begin. case the school er, natural discool property open flames, chool property for the facility are facility are | to school property. be lost or stolen during the rental time, or l notify the Community Education Office at col should exercise its priority, the renter wil rcumstances beyond the control of the saster, terrorism, the right is reserved to alter guns, knives, weapons and any other rty. or resale. No food or drink allowed in the nipment, balls, etc. |
| date   | of rental.   |   | ne benedis n  | iainea as certificate notaer is required corore   |
| Date of Certificat   | e of Insurance Provided  | : <u>Expires 1-1-26</u>   |   |   |
|  | N/C  |   |   | ommunity Education Director   |
| Custodial Fee:   |  |   | Date 6  | /4/2025   |
| Other Fees:  | ***************************************  |   | Date  | 14/2025   |
| Total N/C  |  | Renter  | (S  | ignature or renter or renter's agent)   |
|  |  |   | Date  | <del></del>   |